

### ANNEXURE III

#### UNDERTAKING CUM AFFIDAVIT

I. .... father of/ mother  
of..... residing  
at .....

do hereby solemnly affirm, declare and undertake as follows:

1. I have enrolled my son/daughter, Mr./Ms. ...., in the **Bodofa UN Brahma Super 50+ APSC Programme 2025–26**, a fully residential coaching programme supported by the Government of BTR for preparation of the APSC (CCE) 2026.
2. I understand that this programme is mainly funded by the Government, but as parents/guardians, we are required to pay **25% of the total cost**, which includes coaching fees, food, and accommodation charges for 11 months.  
I agree to pay this **within 1 month from the date of declaration of the Bodofa U.N Brahma Civil Services 2025-26 results**, and I will also submit **proof of payment** to the Department of Education, BTC.  
I clearly understand that if I **fail to make this payment within the given time**, my son/daughter will be **debarred (removed) from the programme**.
3. I have read and understood the rules and conditions of the programme and I have willingly agreed to send my child. I also confirm that my child will **not join any other coaching institute**—whether government or private—during this programme.
4. I will submit all documents required by the Department of Education, BTC, including admit cards, mark sheets, certificates, income certificate, and others as asked.
5. I take full responsibility for the behaviour and discipline of my son/daughter during the entire coaching period, especially during their stay in the hostel.
6. I understand that if my son/daughter breaks the rules, does not perform well, or gets involved in any act of indiscipline, the Department of Education, BTC has the full authority to suspend/expel the student from the coaching programme.

7. If my son/daughter is expelled for any reason mentioned above, I agree to pay the **remaining 75% of the cost**, which will include the coaching fees and monthly fees for food and accommodation, from the date of joining the programme till the date they were expelled.
8. If my son/daughter leaves the coaching on their own before completing the full duration, I will still be responsible for paying the **remaining 75% of the total cost**, along with food, lodging, and other expenses.
9. I declare that my son/daughter is in good health and does not suffer from any serious or contagious illness.
10. For those students waiting for results of **UPSC (CSE)** or **APSC (CCE)**, a **grace period of two months** from the date of joining will be given. If the student qualifies and gives proof within that time, they can leave the coaching **without paying any penalty**. However, if they leave after two months, the penalty under Point 8 will apply.

**Place:**

**Date:**

**Signature of Parent/Guardian (Deponent):**

(Name: .....)

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### **TERMS AND CONDITIONS**

- Coaching will be held from **July 2025 to June 2026**.
  - It is a **fully residential programme**—all students must stay at the officially arranged hostel/PG only.
  - Coaching, food, and stay are **provided free of cost** by the Government, except for the 25% contribution from parents.
  - Students must bring their **own stationery and personal items** (toothbrush, bucket, mug, bed sheet, towel, etc.).
  - Hostel will provide basic items like **bed, mattress, table, chair, curtain**.
  - Coaching will be **intensive**, with daily classes, tests, and practice.
  - **No holidays** will be allowed, except in special cases.
  - Students can only appear for **UPSC (CSE)** or **APSC (CCE)** exams during the programme.
  - Parents may visit only on special occasions, Sundays or in case of emergency.
  - Hostel and mess rules must be followed strictly.
  - Any **medical expenses** during the tenure of the coaching programme must be paid by the student or parent.
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## PARENT'S CONSENT

I,.....father/mother of Mr./Ms.

....., hereby give my **consent** for my child to join the **Bodofa UN**

**Brahma Super 50+ APSC Programme 2025–26.**

I have read and understood the terms and agree to follow them.

**Place:** .....

**Date:** .....

**Signature of Parent/Guardian:** .....

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